suprarational is the realm of the spirit, and in the largeness, subtlety, profundity, complexity of its-movement the reason is lost; here intuition and inner experience alone are the guide, or, if there is. any other, it is that of which intuition is only a sharp edge, an intense projected ray,—the final enlighten-ment must come from the suprarational Truth-consciousness, from a supramental vision and knowledge.

But the being and action of the Infinite must. not be therefore regarded as if it were a magic void of all reason; there is, on the contrary, a greater reason in all the operations of the Infinite, but it is not a mental or intellectual, it is a spiritual and supramental reason: there is a logic in it, because there are relations and connections infallibly seen and executed; what is magic to our finite reason is. the logic of the Infinite. It is a greater reason, a' greater logic because it is more vast, subtle, complex: in its operations: it comprehends all the data which. our observation fails to seize, it deduces from themi results which neither our deduction nor induction-can anticipate, because our conclusions and infer-ences have a meagre foundation and are fallible

and brittle. If we observe a happening, we judge-
and explain it from the result and from a glimpse-
of its most external constituents, circumstances or-
causes; but each happening is the outcome of a'
complex nexus of forces which we do not and cannot
observe, because all forces are to us invisible,—but
they are not invisible to the spiritual vision of the"